

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

Sx.16.00020

SHORELINE EXEMPTION PERMITTING

(For projects located within 200 feet of a body of water and/or associated floodway and wetlands under the jurisdiction of the Shoreline Master Program)

REQUIRED INFORMATION / ATTACHMENTS

- A scaled site plan is required showing location of all structures, driveways, well, septic, fences, etc. and proposed uses and distances from property lines, river, and Horizontal distance from OHWM. To show the Horizontal distance a profile view from the OHWM to the edge of structure/activity shall also be shown.
- Include JARPA or HPA forms *if required* for your project by a state or federal agency.
- SEPA Checklist, if not exempt per WAC 197-11-800.

N/A

Please note a Shoreline Variance or Shoreline Conditional Use Permit may also be required. See Kittitas County Shoreline Master Program

APPLICATION FEES:

\$830.00 Fees due for this application when SEPA is not required (One check made payable to KCCDS)

~~\$1500.00 Fees due for this application when SEPA is required (One check made payable to KCCDS)~~

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): <u>CCB</u>	DATE: <u>8-26-16</u>	RECEIPT # <u>31241</u>	<div style="border: 2px solid blue; padding: 5px; text-align: center;"> <p>RECEIVED</p> <p>AUG 26 2016</p> <p>KITTITAS COUNTY</p> <p><small>CDS</small></p> <p>DATE STAMP IN BOX</p> </div>

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

General Application Information

1. Name, mailing address and day phone of land owner(s) of record:

Landowner(s) signature(s) required on application form.

Name: ROB GIRLING
Mailing Address: 16423 NE 148th PL
City/State/ZIP: WOODINVILLE, WA
Day Time Phone: 425-214-2965
Email Address: ROB@ARTEFACTGROUP.COM

2. Name, mailing address and day phone of authorized agent, if different from landowner of record:

If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: JACK FROST
Mailing Address: 36415 SE HUDSON RD.
City/State/ZIP: RAVENSDALE, WA 98051
Day Time Phone: 253-332-5696
Email Address: JACK.FROST.LDG.HOMES@GMAIL.COM

3. Name, mailing address and day phone of other contact person

If different than land owner or authorized agent.

Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

4. Street address of property:

Address: 18501 SALMON LA SAC ROAD,
City/State/ZIP: RONALD, WA 98940

5. Legal description of property: (attach additional sheets as necessary)

6. Tax parcel number(s): 951650 / 21-14-21050-0001

7. Property size: THREE (acres)

Project Description

- 1. Briefly summarize the purpose of the project: SFR, USING EXISTING SEPTIC SYSTEM.
- 2. What is the primary use of the project (e.g. Residential, Commercial, Public, Recreation)? RES, REC
- 3. What is the specific use of the project (e.g. single family home, subdivision, boat launch, restoration project)? SFR
- 4. Fair Market Value of the project, including materials, labor, machine rentals, etc. \$1,000,000-
- 5. Anticipated start and end dates of project construction: Start OCT '16 End JULY '17

Authorization

Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)
X [Signature]

Date:
9-25-16

Signature of Land Owner of Record
(Required for application submittal):
X [Signature]

Date:
9-26-16

FOR STAFF USE ONLY

1. Provide section, township, and range of project location:
¼ Section NW Section 21 Township 21 N. Range 14 E., W.M.
2. Latitude and longitude coordinates of project location (e.g. 47.03922 N lat. / -122.89142 W long.):
47.266033 N -121.067476 W [use decimal degrees – NAD 83]

3. Type of Ownership: (check all that apply)

- Private Federal State Local Tribal

4. Land Use Information:

Zoning: Rural Recreation Comp Plan Land Use Designation: Rural/ Recreation

5. Shoreline Designation: (check all that apply)

- Urban Conservancy Shoreline Residential Rural Conservancy
 Natural Aquatic

6. Requested Shoreline Exemption per WAC 173.27.040:

Vegetation

7. Will the project result in clearing of tree or shrub canopy?

- Yes No

If 'Yes', how much clearing will occur? 5,038 ft² 0.11 acres (square feet and acres)

8. Will the project result in re-vegetation of tree or shrub canopy?

- Yes No

If 'Yes', how much re-vegetation will occur? _____ (square feet and acres)

Wetlands

9. Will the project result in wetland impacts?

- Yes No

If 'Yes', how much wetland will be permanently impacted? _____ (square feet and acres)

10. Will the project result in wetland restoration?

- Yes No

If 'Yes', how much wetland will be restored? _____ (square feet and acres)

Impervious Surfaces

11. Will the project result in creation of over 500 square feet of impervious surfaces?

Yes No

If 'Yes', how much impervious surface will be created? 1750 (square feet and acres)

12. Will the project result in removal of impervious surfaces?

Yes No

If 'Yes', how much impervious surface will be removed? _____ (square feet and acres)

Shoreline Stabilization

13. Will the project result in creation of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

Yes No

If 'Yes', what is the net linear feet of stabilization structures that will be created? _____

14. Will the project result in removal of structural shoreline stabilization structures (revetment/bulkhead/riprap)?

Yes No

If 'Yes', what is the net linear feet of stabilization structures that will be removed? _____

Levees/Dikes

15. Will the project result in creation, removal, or relocation (setting back) of levees/dikes?

Yes No

If 'Yes', what is the net linear feet of levees/dikes that will be created? _____

If 'Yes', what is the net linear feet of levees/dikes that will be permanently removed? _____

If 'Yes', what is the linear feet of levees/dikes that will be reconstructed at a location further from the OHWM? _____

Floodplain Development

16. Will the project result in development within the floodplain? (check one)

Yes No

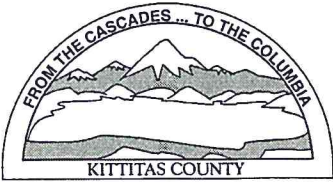
If 'Yes', what is the net square feet of structures to be constructed in the floodplain? 5700 5038

**Note: A floodplain development is required per KCC 14.08; please contact Kittitas County Public Works*

17. Will the project result in removal of existing structures within the floodplain? (check one)

Yes No

If 'Yes', what is the net square footage of structures to be removed from the floodplain? _____



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00031241

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

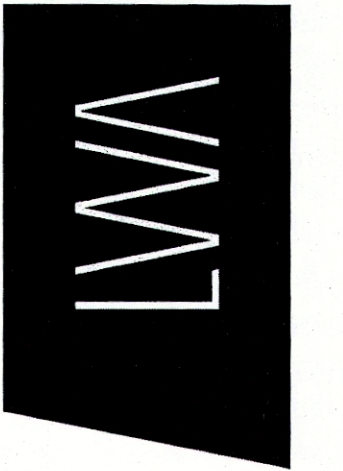
Account name: 021982

Date: 8/26/2016

Applicant: JACK FROST CONSTRUCTION

Type: check # 9118

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SX-16-00020	SHORELINE EXEMPTION	830.00
	Total:	830.00

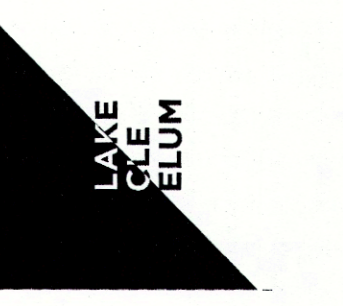


LANE WILLIAMS ARCHITECTS
2420 8TH AVE W
SEATTLE, WA 98119
206-284-8355

4848 REGISTERED ARCHITECT
K. LANE WILLIAMS
STATE OF WASHINGTON

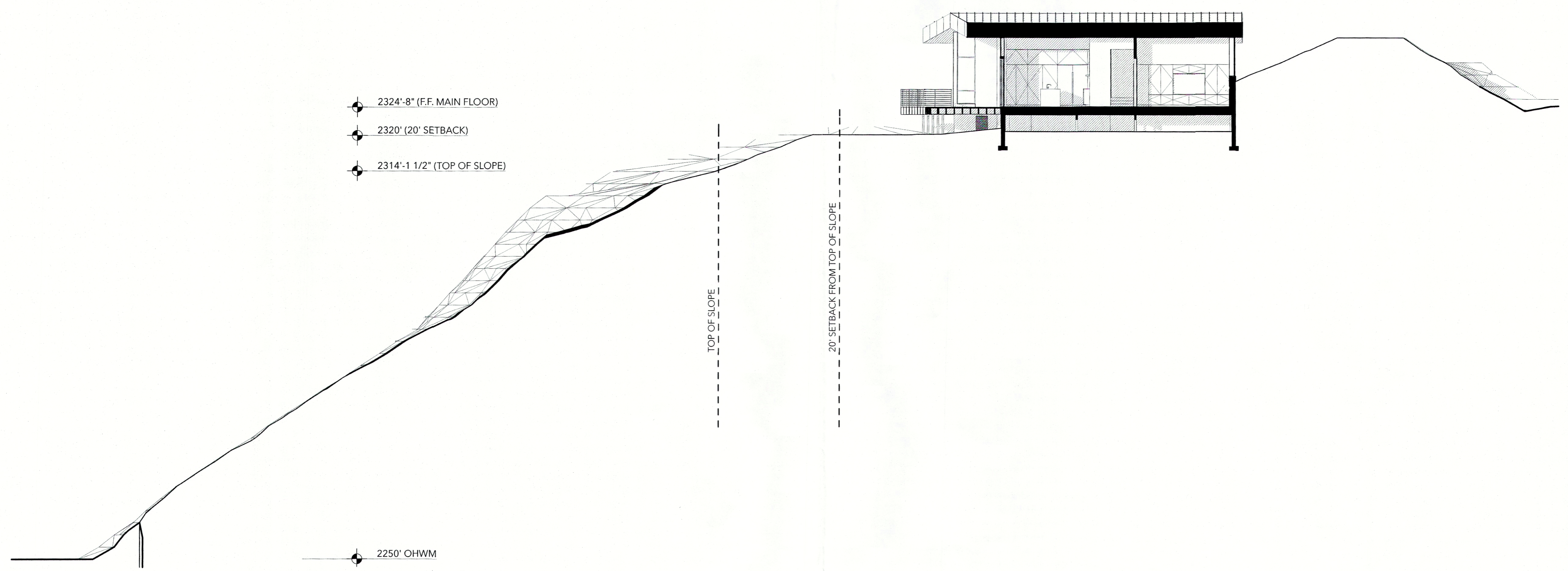
A2
SITE PLAN
PERMIT SET 08.19.16

LAKE CLE ELUM
18501 SALMON LA SAC
ROAD RONALD WA
98940

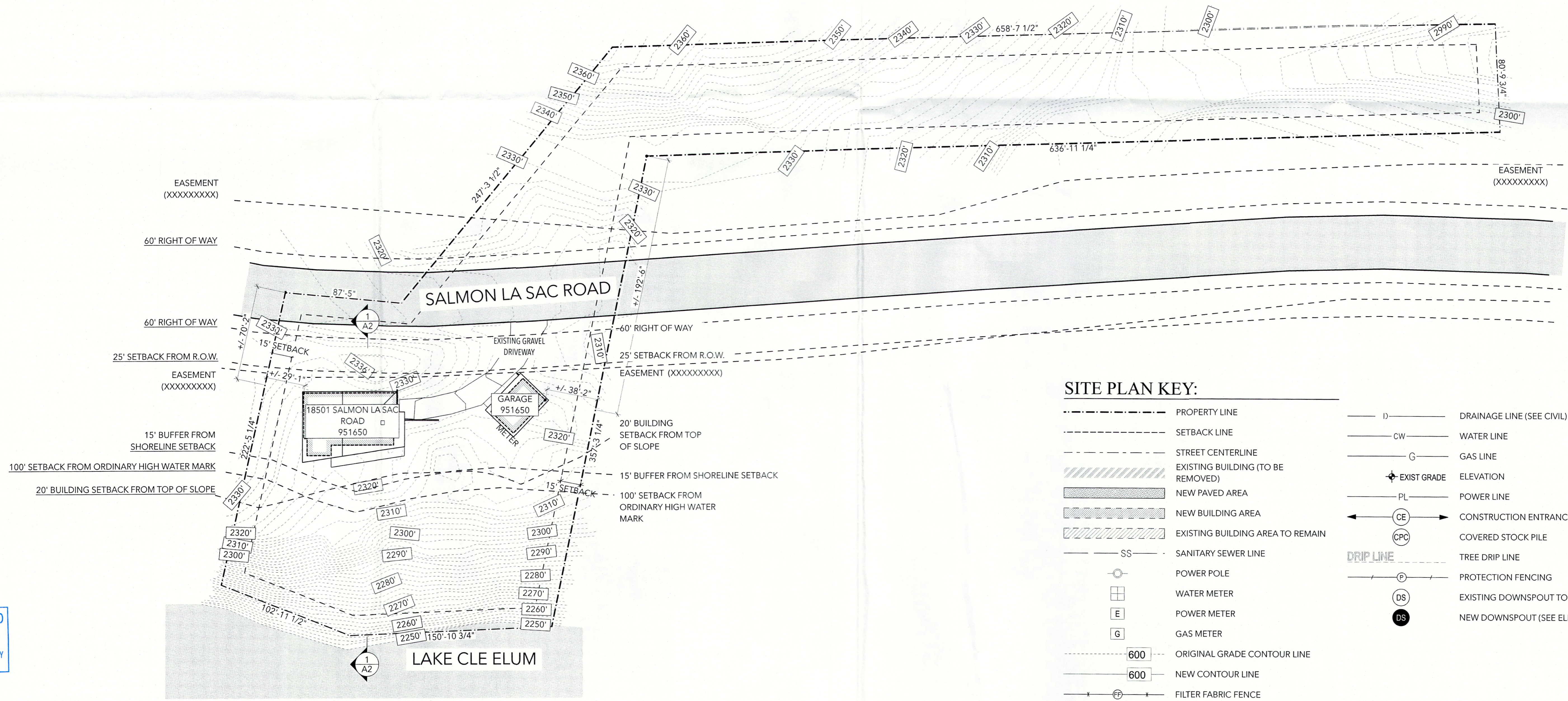


15347

BUILDING DEPT STAMPS



1 E/W SITE SECTION
SCALE: 1" = 10'



RECEIVED
AUG 26 2016
KITITAS COUNTY
CDS

2 SITE/LOCATION PLAN
SCALE: 1" = 40'